De(constructing) Balkanism in the film Dust by Milcho Manchevski

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The second feature film of the Macedonian director Milcho Manchevski, Dust (2001),overleaping and transgressing historical and imaginary borders of the Fareast and the "Farwest", Wild West and "Wild East", Western and "Eastern", provoked a lot of controversial reactions among the cinema critics and spectators, and became the object of a large polemic concerning the representation and imaginary construction of the Balkans. Dust will be approached in this study as a kind of cinematographic paradigm contemporary of the representation/construction of the Balkans and of the balkanic narrative, in the sense of the discourse of balkanism (as it's analyzed in Maria Todorova's book Imagining the Balkans). The Balkans as constructed and confined within the frame of the imaginary balkanic borders of the discourse of balkanism. In Manchevski playing is with this captivating construction/representation by quoting and parodying balkanizing discourse. The object of this study is thus the discourse and the ideological structure of (de)balkanisation that support the balkanic narration of Dust, a film that deconstructs the borders the balkanising of narrations/representations/identifications. The contemporary discussion on post-colonial theory and its applicability on the context of the Balkans will also be taken in consideration in this approach of Dust as an answer to the "Western cultural colonialism".